

as of god before god in cit. ¶ 11. corinthis
Brother we þfore eftloo
 ne to preise us selfe. or
 wher we ueden as su
 men pithis of preising. to zoi
 or of zoi. ze ben oure pithle. wri
 tu in oure hertis. which is kno
 wn i red of alle me. i maid oppu
 for ze ben pe pithle of cit. myn
 trid of us and wri tu not wri
 enke. but bi pe spirit of pe luy
 ge god not in stouen tablis. but
 in fleishly tablis of herte for
 we han such cit by crit to god.
 not þ we ben sufficient to pe
 ke ouy pig of us as of us. but ou
 re sufficiete is of god which al
 so made us able mynistis of pe
 newe testamet. not by lettre
 but by spirit for pe lettē slep.
 but pe spirit quykney. i if pe
 mynistraciou of deap wri tu bi
 letris in stoues. was in glorie
 so pat pe childen of isrl nuyzen
 not biholde unto pe face of moyses.
 for pe glorie of his cheer which is
 anoydid. how ishal not pe mynistr
 cion of pe spirit be moze i glorie.
 for if pe mynistraciou of dapnaciou
 was in glorie. moche moze pe
 mynistrerie of ryzwille is ple
 teuous in glorie for ney pat pat
 was cleer. was glorified in pis
 part for pe excellēt glorie. i if pat
 þ is anoydid was bi glorie. moche
 moze pat þ dwellyt stille. is i glo
 rie þfore we þ han such hope.
 vlen moche trist and not as moy
 les leide a veyl on his face. þ pe
 childen of isrl shuld not bihol
 de unto his face which veyl is a
 voydid. but pe wittis of hem be
 a ston. d for into pis day. pe la

me veyl in redige of pe olte testa
 met dwellyt. not shewid. for it is
 anoydid in cit. But into pis day
 whie moyses is rad. pe veyl is
 put on her hertis but whie if
 rael ishal be comitid to god. pe veyl
 ishal be don away. i pe spirit is
 pe lord. i wher pe spirit of pe
 lord is. pere is freedom. i alle we
 þ wry oppu face seen pe glorie
 of pe lord. ben trasfourmed into
 pe same ymage. fro clerenesse
 into clerenesse as of pe spirit
 of pe lord. ¶ 11. corinthis. 4.

Hefore we pat han pis
 administraciou. after pis
 þ we hangeti merce. fayne we
 not. but do we away pe pyn pi
 gis of shame not walkige in shi
 til gyle ney doynge anoyte by
 pe word of god. but in shewige
 of pe trewe comedige us list to
 ech consience of me. þfore god
 for if also our gospel is keuerid.
 in vele pat perithen it is keuer
 id in whiche god hay blend pe son
 lis of onferful me of pis world.
 þ pe luyng of pe gospel of pe
 glorie of cit which is pe ymage
 of god. shyne not. But we pre
 chen not us list. but our lord ihu
 cit. i us zoi seruantis bi ihu for
 god pat seide luyt to shyne of cler
 nellis. he hay zoi luyt i our her
 tis to pe luyng of pe shence of
 pe clerenesse of god in pe face of
 ihu cit. i we han pis trelour i
 brutil vellels. þ pe wrymelle
 be of godis oertu. i not of us
 in alle pigis we sustren tribu
 aciou. but we ben not angiblyd
 or anoyed. we ben maid poze.
 but we lacky no pig. we suf

fren psecuciou. but we ben not
 forlorn. we ben maid lowe. but
 we ben not cofoundid. we ben
 cast down. but we perithen
 not and eimoz we bere abou
 te pe slepyng of ihu in our body.
 þ also pe luyt of ihu be shewid i
 our bodies for eimoz we pat
 luyt. ben taku into deap for ihu
 pat pe luyt of ihu. be shewid in
 our deaply fleish. þfore deap woz
 chup in us. but luyt in zoi. i we
 han pe same ne spirit of fery.
 as it is wri tu. i haue bileued.
 i haue spoke. i we bileue. wher
 fore also we speken wryge pat
 he pat reside ihu. ishal reyle
 also us wry ihu. i ishal ordey
 ne wry zoi. i alle pigis for zoi.
 þ a plenteuous grace by many
 vaukis. be plenteuous into
 pe glorie of god for which pig
 we fallen not. but pouz our ot
 ter ma be corruptid. nepeles
 pe pner ma is newid fro day
 to day. but þ luyt pig of our t.
 bulaciou pat lasty now but as
 it were bi a moment wozchup
 in us ou melin an euilastige bu
 ven into pe luynele of glorie.
 while þ we biholde. not po pui
 gis pat ben seyn. but po þ ben
 not seyn for po pigis pat be seyn. be
 but durige for a short tyme. but
 po pigis pat ben not seyn. ben
 eneverlastyng. ¶ 11. corinthis. 5.

Ad we witen. þ if oure
 erpely hous of pis dwel
 luyng be dissolued. þ we han a
 byldyng of god. an hous not maid
 bi hondis euilastige in heuenes
 for whi in pis pig we mornē
 conertige to be clord aboue us

our dwellyng which is of heue
 ne. if nepeles we ben foundid do
 pid. i not nakid. for whi we pat
 ben in pis tabernacle. sozben
 wryme. i ben heuyed for þ we
 wole not be spoyld. but be clo
 rid aboue. þ pe ilke pig þ is deed
 ly. be seyn vp of luyt. but who
 is it þ maky us into pis same
 pig. god. pat zat to us pe er
 nes of pe spirit. þfore we ben
 hardy algatis i witen þ pe whi
 le we ben i pis body. we goen i
 pilgrynage fro pe lord. for we
 walken by fery. i not by deer list
 but we ben hardy i han good
 wille. moze to be in pilgryma
 ge fro pe body. i to be present
 to god. i perfore we stryue. whe
 þ ablent wher present. to ple
 se hy. for it bihouey us alle. to
 be shewid before pe trone of cit.
 þ every ma telle pe pze pigis
 of pe body. as he hay don. epr
 good epr. puel. þfore we wryge
 pe drede of pe lord. conuelen me.
 for to god we ben oppu. i i ho
 pe þ we ben oppu also in zoi
 coltenciis. we comende not us
 selfe eftloone to zoi. but we zy
 uen to zoi occasioun to haue glo
 rie for us. þ ze haue to hem pat
 gloriē i pe face. i not in pe her
 te. for ouy we by mynde passe.
 to god epr we ben soze. to zoi
 for pe charite of cit dmyer us.
 gellige pis pig. þ if oon dyede
 for alle. pane alle weren deed.
 i cit dyede for alle. þ pei þ luyt.
 luyt not now to hem selfe. but
 to hi pat dyede for hem i roos
 asen. þfore we fro pis tyme
 knowe no ma after pe fleish.